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**Patterson Institute**

## U.S. UTILITY Patent Application

M.I.X. O.I.P.E.  
 SS2  
 SCANNED Q.A. AB

PATENT DATE

|                              |                   |                                |                 |                  |                   |
|------------------------------|-------------------|--------------------------------|-----------------|------------------|-------------------|
| APPLICATION NO.<br>09/601887 | CONT/PRIOR<br>D F | CLASS<br><del>528</del><br>542 | SUBCLASS<br>340 | ART UNIT<br>1771 | EXAMINER<br>Horne |
|------------------------------|-------------------|--------------------------------|-----------------|------------------|-------------------|

## APPLICANTS

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Association based on microfibrils and minerals: particles, preparation and uses

**title**

PTO-2040  
12/99[illegible]

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|--|--|--|--|---|--|
| <b>TERMINAL<br/>DISCLAIMER</b><br><br><input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U S Patent. No. _____<br><br><input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br><br>Sheets Drawg.      Figs. Drawg.      Print Fig. |  |  | <b>CLAIMS ALLOWED</b><br><br>Total Claims      Print Claim for O.G. |  |
|  | _____ (Assistant Examiner)      _____ (Date)                           |  |  | <b>NOTICE OF ALLOWANCE MAILED</b>                                   |  |
|  | _____ (Primary Examiner)      _____ (Date)                             |  |  | <b>ISSUE FEE</b><br><br>Amount Due      Date Paid                   |  |
|  | _____ (Legal Instruments Examiner)      _____ (Date)                   |  |  | <b>ISSUE BATCH NUMBER</b>   |  |

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